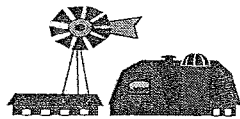


APPLICATION PRODUCERS



LIVESTOCK

4809 SOUTH 114TH ST.
 OMAHA, NE 68137
 PH: 800-950-7522
 FAX: 402-597-9505

Applicant _____ Date of Birth _____ Soc. Sec. and/or Business Tax No. _____
 Spouse _____ Date of Birth _____ Soc. Sec. No. _____

BUSINESS NAME/PHONE: _____

Address (Box or Rd) _____ City _____ State _____ Zip Code _____

Phone (Home) () _____ Mobile () _____ Fax () _____
 Email _____ County of Residence _____ Length of time at this residence _____ If not in this
 county for the last 6 years what was your former County residence _____ Former State _____ How long at this
 residence _____ List all of the counties where the cattle will be located _____

CROPS GROWING OR TO BE GROWN

Kind	Acres	Yd	Own	Rent
Corn				
Soybeans				
Wheat				
Pasture				
Other				

CURRENT LIVESTOCK ENTERPRISES

Stock cow No. head _____ Sell calves Sell yearlings Sell fats Combination
 Background operation No. head(annually) _____ Yearling operation No. _____
 Feedlot operation No. head _____ Other _____
 Farrowing No. sows _____ Sell ISO/feeders Sell butchers
 Feeder to slaughter No. _____ Sheep No. _____

(Indicate the # of head/ wt/ date of cattle to be purchased and wt/ time cattle will be sold to be placed under Producers Program.)

Interested in the following Producers Program: Direct Loan Feeder Cattle Feedlot Feeding Purchasing/Selling Cattle Commodities Hogs

Total Assets _____ Total Liabilities _____
 Net income from farming operations: \$5000 or less \$5000 to \$20000 \$20000 to \$50000 Over \$50000
 Net non farm income: (describe) \$5000 or less \$5000 to \$20000 \$20000 to \$50000 Over \$50000

Do you operate any other business(Y/N) _____ If yes give a brief description _____
 Name and address of Bank you are currently doing business with _____

Phone _____ Loan officer _____ \$ amount of operating line _____

Have you or a corporation that you were a shareholder ever filed bankruptcy? _____ If yes explain (yr filed) _____

If a Corporation/LLC/Partnership please provide the following:
 List of Officers/directors and or members

Address _____ Shares own _____

(Give direction to your headquarters) _____

I/we hereby certify that I/we have read the above statements in full, that all statements therein and all supporting schedules provided are true and correct. I/we authorize Producers to make credit checks or inquiries regarding my/our creditworthiness and general reputation. (Please sign below, if corporation-two corporate officers sign, if partnership co-partners to sign)

DATE _____ / _____ / _____

X _____
 SIGNATURE

X _____
 SIGNATURE



P.O. Box 45978 • Omaha, NE 68145-0978
 4809 South 114th Street • Omaha, NE 68137-2308
 Phone: 800-257-4046 (Marketing Division) or 800-950-7522 (Credit Division) • Fax: 402-597-9505
 E-mail: plma1@plmcoop.com • Internet: www.plmcoop.com

LIVESTOCK & FEED INVENTORY

Promissory Note / Security Agreement # _____

Date _____

Customer: _____ Spouse: _____
 Date of Birth: _____ Home Telephone: _____
 County of Residence: _____ Work Telephone: _____
 County Seat: _____ Fax: _____
 How long lived in County: _____ Mobile: _____

Feedlot Capacity (hd): _____

Feed Supply on Hand Now:

_____ Tons Alfalfa Hay _____ Bushels of Corn
 _____ Tons Prairie Hay _____ Bushels of Corn Sealed with CCC
 _____ Tons of Silage _____ Bushels of Milo
 _____ Other (please specify) _____ Bushels of Milo Sealed with CCC

Crops Growing:

KIND	ACRES	EST YIELD	OWN	RENT
Corn				
Milo				
Soybeans				
Forage (sedan grass, cane, etc)				
Alfalfa / Prairie Hay				
Other (please specify)				

Off Farm Income (whom): _____ \$ _____ per year

Livestock Secured by Local Bank:

_____ Cows _____ Sows _____ Ewes _____ Cattle Purchased per year
 _____ Calves _____ Pigs _____ Lambs _____ Feeder Pigs Purchased per year

I certify this to be an accurate inventory of livestock and feed owned by the undersigned as _____
 Date

⊗ _____
 Name
 Guarantor

⊗ _____
 Name
 Guarantor